

**Government of Jammu and Kashmir
J&K PARA-MEDICAL & NURSING COUNCIL
GOVERNMENT MEDICAL COLLEGE SRINAGAR**

**Sub :- Revised Date sheet for Conduct of Theory Examination Session Oct-Nov'2019
(Paper III, & Paper 4th) for General Nursing and LHV thereof.**

REVISED DATE SHEET CUM CENTRE NOTIFICATION

**NOTIFICATION NO:- 16 - SPMC OF 2020
DATED: - 13 - 08 - 2020**

In continuation to theory examination notification No:- 155/JKPMC of 2020, Dated :- 12.02.2020, examination of all the concerned Nursing Trainees (General Nursing & Midwifery Paper III & IV) and Paper-III in case of Lady Health Visitor (LHV), **(Theory Examination)** of all the eligible candidates of Govt. AMT/ANMT Schools / Private Para-Medical and Nursing Institutes of Kashmir Division **excluding Leh & Kargil Districts** which was previously postponed shall be now conducted as per the date sheet notified below. The examination shall start at **12:00 noon Sharp** on the notified dates as reproduced;

(Paper 3rd on 20.08.2020 and Paper 4th on 25.08.2020.)

COURSE	DATE	PAPER	EXAMINATION CENTRE
1. GENERAL NURSING 1 ST YEAR NEW COURSE	20.08.2020 (Thursday)	PAPER III	LECTURE HALLS GOVERNMENT COLLEGE OF NURSING / AMT SCHOOL SHIREEN BAGH SRINAGAR
2. GENERAL NURSING 2 ND YEAR NEW COURSE (LATERAL ENTRY)			
3. LADY HEALTH VISITOR (LHV)			
4. GENERAL NURSING 1 ST YEAR NEW COURSE	25.08.2020 (Tuesday)	PAPER - IV	SHIREEN BAGH SRINAGAR
5. GENERAL NURSING 2 ND YEAR NEW COURSE (LATERAL ENTRY)			

Note:-

- i. Candidates are directed to report to their respective examination centres before one hour of the scheduled timing.
- ii. Candidates are directed not to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.

Sd/=


Principal/Dean (Vice President)

No:- SPMC/GMC/SGR/Exam/2020/ 561 - 569

Dated:- 13 - 08- 2020

Copy to:-

1. Financial Commissioner H&ME, J&K for kind information.
2. Director Health Services Jammu/Kashmir for information.
3. Registrar J&K Para-Medical & Nursing Council for information.
4. Joint Director Information, He is requested to publish the **NOTIFICATION** in two leading newspapers of the valley for wide publicity and information of the concerned at **least for 2 consecutive Days**.
5. Principal Concerned Examination Centre for information and necessary action
6. Principal Government ANMT/AMT _____ for inf.
7. Principal/Chairman/Director _____ Para-Medical Institute for inf.
8. In-charge website (www.gmcs.edu.in) for uploading of the same.
9. Office for records.


**CONTROLLER OF EXAMINATIONS
J&K Paramedical & Nursing Council
Government Medical College Srinagar**