



Government of Jammu & Kashmir  
OFFICE OF THE J&K STATE PARA-MEDICAL & NURSING COUNCIL  
GOVERNMENT MEDICAL COLLEGE SRINAGAR

PRACTICAL EXAMINATION NOTIFICATION

NOTIFICATION NO :- 42 - SPMC OF 2018

DATED: - 20 - 12 - 2018

The practical examination of all the Para-Medical & Nursing Trainees in respect of all the eligible candidates of Govt. AMT/ANMT Schools / Private Para-Medical Institutes of Kashmir Division excluding Leh & Kargil Districts for the examination session Oct\_Nov' 2018 shall be conducted at the centres as per the following schedule. The Examination shall start at 10.30 am sharp.

SERIES OF ROLL NUMBERS	STREAM	DATE OF EXAMINATION	CENTRE OF EXAMINATION
61000- 61250	FEMALE M P H W-1 <sup>ST</sup> YEAR	27 - 12 - 2018	GOVT. COLLEGE OF NURSING SGR / GOVERNMENT AMT SCHOOL
61312 - 61667	FEMALE M P H W-2 <sup>ND</sup> YEAR	28 - 12 - 2018	
61668 - 62100	FEMALE M P H W-2 <sup>ND</sup> YEAR	29 - 12 - 2018	
62150 - 62204	MALE M P H W-1 <sup>ST</sup> YEAR	31 - 12 - 2018	
62230 - 62402	MALE M P H W-2 <sup>ND</sup> YEAR		
62500 - 62523	GENERAL NURSING 1 <sup>ST</sup> YEAR		
62619 - 62636	GENERAL NURSING 3 <sup>RD</sup> YEAR		
64020 - 64050	GENERAL NURSING 3 <sup>RD</sup> YEAR (LATERAL ENTRY)		
62790 - 63199	GENERAL NURSING 4 <sup>TH</sup> YEAR	01 - 01 - 2019	
62700 - 62709	OPERATION THEATRE 1 <sup>ST</sup> YEAR	27 - 12 - 2018	
62720 - 62731	OPERATION THEATRE 2 <sup>ND</sup> YEAR		
62740 - 62745	ANAESTHESIA ASST. 1 <sup>ST</sup> YEAR		
62771 - 62781	SANITARY INSPECTOR 1 <sup>ST</sup> & 2 <sup>ND</sup> YEAR		
63930 - 63933 63940 - 63943	DENTAL ASST. 1 <sup>ST</sup> YEAR AND 2 <sup>ND</sup> YEAR		
63252 - 63293	LABORATORY ASST. 1 <sup>ST</sup> YEAR	27 - 12 - 2018	DEPARTMENT OF PATHOLOGY GMC SGR
63294 - 63333	LABORATORY ASST. 1 <sup>ST</sup> YEAR	28 - 12 - 2018	
63334 - 63333	LABORATORY ASST. 1 <sup>ST</sup> YEAR	29 - 12 - 2018	

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63397 – 63440	LABORATORY ASST. 2 <sup>ND</sup> YEAR	27 – 12 – 2018	DEPARTMENT OF MICROBIOLOGY GMC SGR
63441 – 63480	LABORATORY ASST. 2 <sup>ND</sup> YEAR	28 – 12 – 2018	
63481 – 63529	LABORATORY ASST. 2 <sup>ND</sup> YEAR	29 – 12 – 2018	
63551 – 63653	MEDICAL ASST. 1 <sup>ST</sup> YEAR	27 – 12 – 2018	DEPARTMENT OF PHARMACOLOGY GMC SGR
63666 – 63768	MEDICAL ASST. 2 <sup>ND</sup> YEAR	28 – 12 – 2018	
63781 – 63840	X-RAY ASST. 1 <sup>ST</sup> YEAR	27 – 12 – 2018	DEPARTMENT OF RADIOLOGY GMC SGR
63858 – 63919	X-RAY ASST. 2 <sup>ND</sup> YEAR	28 – 12 – 2018	
63952 – 63970 63980 – 63995	ECG – 1 <sup>ST</sup> YEAR and 2 <sup>ND</sup> YEAR	29 – 12 – 2018	
64000 – 64010	ISM-PHARMACIST-1 <sup>ST</sup> YEAR AND 2 <sup>ND</sup> YEAR	27 – 12 – 2018	AYUSH HOSPITAL SMHS HOSPITAL

**Note:-**

- Candidates are directed to report to their respective examination centres as per the schedule notified in the notification.
- Candidates are directed to come in Proper uniform.
- Candidates are directed no to use any kind of electronic gadget etc. in the examination hall, if any, candidate is found in possession of such gadget he/she may lead to unfair means and action under rules will be initiated against the candidate.
- Candidates are directed to bring their **Roll Numbers/Admit Cards / Practical Note Books** with them duly signed and checked on the date of Examination without the Admit cards candidates shall not be allowed to sit in the Practical Examination whatsoever the reason may be.

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**Principal/Dean (Vice-President)**  
J&K State Paramedical & Nursing Council  
Government Medical College Srinagar

No:- SPMC/GMC/SGR/Exam/2018/2880-2888

Dated:- 20 - 12 - 2018

Copy to:-

1. Commissioner Secretary to Government H&ME, J&K for information.
2. Director Health Services Jammu/Kashmir for information.
3. Registrar J&K State Para-Medical & Nursing Council for information.
4. Joint Director Information, He is requested to publish the **NOTIFICATION** in two leading newspapers of the valley for wide publicity and information of the concerned at **least for 2 consecutive Days** For wide publicity of the notification.
5. Principal Concerned Examination Centre for information and necessary action
6. Principal Government ANMT/AMT \_\_\_\_\_ for inf.
7. Principal/Chairman/Director \_\_\_\_\_ Para-Medical Institute for inf.
8. In-charge website ([www.gmcs.edu.in](http://www.gmcs.edu.in)) for uploading of the same.
9. Office for records.



**CONTROLLER OF EXAMINATIONS**  
J&K State Paramedical & Nursing Council  
Government Medical College Srinagar

