

**GOVERNMENT OF JAMMU AND KASHMIR**  
**J&K STATE PARAMEDICAL AND NURSING COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE SRINAGAR**

NOTIFICATION NO :- 04-SPMC of 2018  
DATE:- 06.03.2018

**PRACTICAL DATE SHEET**

**Subject: Practical Date Sheet for Special Examination for the session Jan – Feb - 2018.**

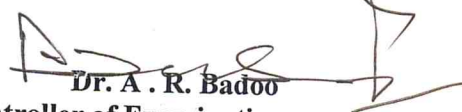
The practical Examination of all eligible / failure / Backlog / Any Other eligible Paramedical Trainees of AMT / ANMT Schools / Private Paramedical Institutes affiliated with J&K State Paramedical / Nursing Council shall be conducted as per Date Sheet Notified hereunder for practical Part of Examination.

All the Principals of Govt. AMT / ANMT Schools / Private Paramedical Institutes concerned will accordingly inform the candidates. The examination will start at **11:00 AM** sharp.

STREAM	ROLL NO.	DATE OF EXAMINATION	VENUE OF EXAMINATION
FMPHW- I	50001 – 50260	13 -03- 2018	GOVT. AMT SCHOOL SRINAGAR
FMPHW- II	50261 – 50388 AND 50318 -A	13 -03- 2018	GOVT. COLLEGE OF NURSING SRINAGAR
MMPHW -I	50389 - 50429	14 -03 - 2018	GOVT. AMT SCHOOL SRINAGAR
MMPHW-II	50430 - 40455		
GNM-III (LATERAL)	50890 - 50946	14 -03 - 2018	GOVT. COLLEGE OF NURSING SRINAGAR
GNM - 1 <sup>ST</sup> GNM – 3 <sup>RD</sup> AND GNM 4 <sup>TH</sup> YR	50457 – 50483 50485 – 50554 50575 – 50581		
MEDICAL ASSISTANT – I	50583 - 50656		
MEDICAL ASSISTANT – II	50658 – 50734	14 – 03 – 2018	DEPARTMENT OF PHARMACOLOGY GMC SGR
LABORATORY ASSISTANT – I	50736 – 50781	13-03-2018	DEPARTMENT OF PATHOLOGY GMC SRINAGAR
LABORATORY ASSISTANT – I	50782 – 50820	14-03-2018	
OPERATION THEATRE -1 <sup>ST</sup>	50556 – 50565	13 -03-2018	DEPARTMENT OF ANESTHESIOLOGY GMC SRINAGAR
SANITARY INSPECTOR 1 <sup>ST</sup> AND 2 <sup>ND</sup> YR	50566 – 50573	-DO -	
X- RAY 1 <sup>ST</sup> AND 2 <sup>ND</sup> YR	50859 – 50880	-DO -	
DENTAL ASSISTANT 1 <sup>ST</sup> YR AND 2 <sup>ND</sup> YR	50878 – 50889	-DO	
LABORATORY ASSISTANT – II	50822 – 50857	13-03-2018	DEPARTMENT OF MICROBIOLOGY GMC SGR

**Note:**

1. Candidates are directed to bring their practical note-books complete in all respects along with them on the day of examination.
2. Candidates are directed to come in proper neat and clean uniform.
3. Candidates are directed not to use any kind of Electronic Gadget etc. in the Examination Hall. If any, candidate is found in possession of such gadget, he/she may lead to Unfair Means.
4. Candidates are directed to bring their Roll No Slips / Admit Cards on the date of examination.

  
Dr. A. R. Badoo

**Controller of Examinations**  
**J&K State Paramedical / Nursing Council**  
**Govt. Medical College, Srinagar**

**Copy to :-**

1. HOD's \_\_\_\_\_ GMC Sgr for inf and n/a
2. Principals Govt. / Pvt. AMT/ANMT Schools.....
3. Joint Director, Information Department with the request to publish this notification in two leading Newspapers of **Jammu and Kashmir Division** for two consecutive days.
4. **Website: [www.gmcs.edu.in](http://www.gmcs.edu.in)**