

Government of Jammu & Kashmir
J & K STATE PARA-MEDICAL & NURSING COUNCIL
GOVERNMENT MEDICAL COLLEGE SRINAGAR

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Sub:- Revised date for Conduct of Paramedical and Nursing examinations (Paper – B) earlier postponed vide this notification No:- 1079-1088 , Dated :- 30-06-2018.

NOTIFICATION / PRESS RELEASE

It is hereby notified through the medium of this notification that all the Paramedical and Nursing examinations (**Paper-B**) which was previously scheduled on **01-07-2018** and was subsequently postponed vide this office notification No:- SPMC/GMC/SGR/ 1079 – 1088 , Dated 30-06-2018 shall now be held on **Sunday 15-07-2018**, in both Jammu as well as Kashmir division(s) including Leh and Kargil districts.

Timing (12:00 Noon) of the examination and Centre's Notified earlier along with other terms and conditions shall remain unchanged in both the division(s) of Jammu and Kashmir, including Leh and Kargil districts. However candidates are advised in their own interest to report to their respective examination centre one hour earlier.

No:-SPMC/GMC/SGR/1141-1153
Dated:- 07-07-2018

Lashid
Principal/Dean (President) 6/7/18

J&K State Paramedical & Nursing Council
Government Medical College Srinagar

Copy To:-

1. Divisional Commissioner Jammu / Kashmir for kind information.
2. Deputy Commissioner all Districts of Jammu and Kashmir for information and necessary action
3. Commissioner Secretary to Government H&ME, J&K for information.
4. Vice President (Principal/Dean GMC Jammu) J&K State Para-Medical & Nursing Council for information and necessary action.
5. Director Health Services Jammu/Kashmir for information and n/a
6. Registrar J&K State Para-Medical & Nursing Council for information and necessary action and similar kind of action.
7. **Joint Director Information, He is requested to publish the notification in two leading newspapers of the valley for wide publicity and information of the concerned at least for 2 consecutive Days.**
8. Principal Concerned Examination Centre for information and necessary action
9. Principal Government ANMT/AMT _____ for inf.
10. Principal/Chairman/Director _____ Para-Medical Institute for inf.
11. In-charge website (www.gmcs.edu.in) for uploading of the same.
12. Office for records.